When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Project: BP 05-6227

APN: 209-116-001, 002 & 004 Address: 2410 Main Street DOC # 2006-0108137 02/14/2006 08:00A Fee:NC Page 1 of 5 Recorded in Official Records County of Riverside Larry W. Ward Assessor, County Clerk & Recorder

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FOR RECORDER'S OFFICE USE ONLY

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GRANT OF EASEMENT

HENDRICKS COMMERCIAL PROPERTIES, LLC, a Wisconsin Limited Liability Company, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

	a Wisconsin Limited L	iability Company		
Print Name: Diane M. Hendricks	By:Print Name:_Kennet	h A. Hendricks		
Title: Member Manager	Title: Member Manager			
GENERAL ACKNOWLE State of Galifornia	OPTIONAL SECTION			
County of Rack ss		CAPACITY CLAIMED BY SIGNER		
On 1-17-2006, before me Diane in Heading (name)	() Attorney-in-fact () Corporate Officer(s)			
a Notary Public in and for said State, persona	Title Title			
Diane 11) Hendricks & Kenneth 17 Name(s) of Signer(s)	() Guardian/Conservator () Individual(s)			
personally known to me - OR - proved to me on the to be the personal subscribed to the acknowledged in executed the same capacity(ies), are signature(s) on the the entity upon be acted, executed the same capacity for the entity upon be acted.	() Trustee(s) () Other () Partner(s)			
WITNESS my hai	nd and official seal.	() General () Limited		
Lon a Lon a	nature De 12	The party(ies) executing this document is/are representing		
TONSING IN	2006-0108 92/14/2006 b 2 of 5	: 137 เราออก		

HENDRICKS COMMERCIAL PROPERTIES, LLC,

05-6227 RW Esmnt

Dated <u>1:17-みのし</u>

CERTIFICATE OF ACCEPTANCE (Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

DATED 2/2/06

CITY OF RIVERSIDE

By: anelia M. Vaileur Real Property Manager

APPROVED AS TO FORM CITY ATTORNEY'S OFFICE



EXHIBIT A

PARCEL A

The northeasterly 13.50 feet of Lot 7 of Wauregan Tract, in the City of Riverside, County of Riverside, State of California, as shown by map filed in Map Book 6, Page 52, in the Office of the County Recorder of said County.

PARCEL B

The southeasterly 1.75 feet of Lots 7 through 12, inclusive, of Wauregan Tract, in the City of Riverside, County of Riverside, State of California, as shown by map filed in Map Book 6, Page 52, in the Office of the County Recorder of said County.

EXCEPTING THEREFROM that portion lying within Parcel A described herein

PARCEL C

BEGINNING at the most northerly corner of Lot 7 of Wauregan Tract, in the City of Riverside, County of Riverside, State of California, as shown by map filed in Map Book 6, Page 52, in the Office of the County Recorder of said County;

Thence southeasterly along the northeasterly line of said Lot 7, a distance of 39.36 feet;

Thence southwesterly, leaving said northeasterly line, to a point on the northwesterly line of said Lot 7, said point being a distance of 38.60 feet southwesterly of said most northerly corner;

Thence northeasterly along said northwesterly line, a distance of 38.60 feet to the **POINT OF BEGINNING**;

EXCEPTING THEREFROM that portion lying within Parcel A described herein.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown, L.S. 5655 License Expires 9/30/07 **Z___** Pre

Prep. U

L.S. #5655 Exp. 9/30/07 *



2006-0108137 02/14/2006 08:00A

